

# 2026 - REDLANDS RSL COMMUNITY GRANTS PROGRAM



1. PROJECT TITLE:

2. APPLICANT  
DETAILS:

*a) Business  
Particulars*

*b) Mission*

*c) Name and contact  
details of personnel in  
charge of project*

*d) Current financial  
position- please  
provide evidence*

### **3. PROJECT DETAILS**

#### **- OUTLINE**

### **4. FUNDING**

#### **RATIONALISATION**

### **5. PROJECT PLAN**

### **6. PROJECT**

#### **EVALUATION**



## **7. BUDGET ESTIMATE**

## **8. ACKNOWLEDGEMENT PACKAGE**

## **9. PREVIOUS APPLICATION(S)**

## **10. ANY OTHER RELAVANT DETAILS**